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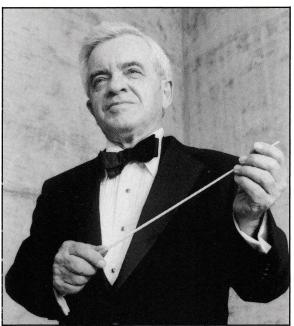
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THOMAS NEE

Thomas Nee has been music director of the La Jolla Civic-University Symphony Orchestra since 1967. A graduate of Hamline University, he studied with Ernst Krenek, Stefan Wolpe, and Hermann Scherchen and has been assistant conductor of the Minneapolis Symphony Orchestra and director of the Minnesota Opera Company. He has also been music director of the New Hampshire Music Festival since 1961. A vigorous proponent of modern music, he has been responsible for the premieres of many works by American composers, and in 1984 he led the American Composers Orchestra at Alice Tully Hall. During the summer of 1988, he led SONOR, the UCSD new music ensemble, in highly-acclaimed concerts at the Darmstadt Festival in Germany.

SUSAN LYNN DIXON

A graduate of UCLA with a degree in Fine Arts, Susan Lynn Dixon has performed opera, oratorio, and chamber music extensively throughout Southern California with such groups as the San Diego Opera, Pacific Lyric Theatre, and the UCLA and USC Opera Workshops. She has been a winner in the Orange County Met Auditions, a Musical Merit winner in San Diego, and a winner of the La Jolla Symphony Association's Young Artists Competition.

DAVID CHASE

David Chase has conducted the La Jolla Civic-University Symphony Chorus since he moved to San Diego from Ohio in 1973. A graduate of Ohio State University, where his *Contemporary Arts Choral Ensemble* augmented his conducting duties in the School of Music, Chase later received his doctorate at the University of Michigan. He has been on the faculty of Palomar College since 1974.

During his tenure with the La Jolla Symphony Chorus, Chase has led the chorus in a number of new ventures, including the 1985 KPBS-TV broadcast of Bach's *B-minor Mass*, the CRI recording of Henry Brant's *Western Springs*, and performances with the San Diego Symphony and conductors Yoav Talmi and Robert Shaw.

PHILIP LARSON

Trained at the University of Illinois, Philip Larson is on the faculty of the UCSD Music Department, where he teaches and serves as director of the Concert Choir. As soloist, he has appeared with many organizations, including the San Diego Opera, SONOR, and the San Diego Chamber Orchestra. He appears regularly with trumpeter Edwin Harkins as part of the two-man contemporary performance ensemble called THE.

THE LA JOLLA CIVIC-UNIVERSITY SYMPHONY ORCHESTRA & CHORUS

Thomas Nee, Music Director David Chase, Choral Director

HOLIDAY CONCERT

Mandeville Auditorium Saturday, December 7, 1991, 8 P.M. Sunday, December 8, 1991, 3 P.M.

GABRIELI-GHEDINI Aria della

Aria della Battaglia

VAUGHAN WILLIAMS Fantasia on Greensleeves

RESPIGHI

Trittico Botticelliano

La Primavera

L'adorazione dei Magi La nascita di Venere

BACH-STOKOWSKI

Toccata and Fugue in D Minor

INTERMISSION

PANUFNIK

Winter Solstice

Susan Lynn Dixon, Soprano

Philip Larson, Bass

American Premiere

SWEELINCK

Hodie Christus Natus Est

PINKHAM

Christmas Cantata

NOTES BY ERIC BROMBERGER

Aria della Battaglia GIOVANNI GABRIELI Born 1554, Venice Died 1612, Venice

For many years organist at St. Mark's in Venice, Giovanni Gabrieli became interested in the stereophonic possibilities of that cathedral - it has opposed choir lofts - and wrote a great deal of antiphonal music for winds that is still frequently performed. His Aria della Battaglia, however, is not an antiphonal work. Instead, this martialsounding music (the title means Aria of Battle) is scored for a wind ensemble that performs as one unit; the music itself makes sharp contrast between tempo, dynamics, and individual instrumental groups within the ensemble.

There is evidence that Gabrieli may have based this music on a vocal work by French composer Clement Jannequin (c.1475-c.1560), famous for his music with imitative effects (Jannequin in fact wrote a work called *La Guerre*). The present arrangement, by Italian composer Giorgio Ghedini (1892-1965), is for an ensemble of modern instruments: three flutes, two oboes, english horn, three clarinets, bass clarinets, three bassoons, four horns, three trumpets, three trombones, and tuba.

Fantasia on Greensleeves RALPH VAUGHAN WILLIAMS Born October 12, 1872, Down Ampney Died August 26, 1958, London

The old English folksong "Greensleeves" (mentioned by Shakespeare in The Merry Wives of Windsor) has been heard in many settings on many different texts, ranging from lovesongs to political ballads to hymns to dances and to Christmas and New Year's carols (and even to some obscene variants). Vaughan Williams had a passion for English folk music, and he first used the "Greensleeves" tune in 1912 when he included it in the incidental music he composed for a production of Shakespeare's Merry Wives at Stratford-upon-Avon. When he composed his opera Sir John in Love (based on The Merry Wives) during the years 1924-8, Vaughan Williams used the tune once again: it is sung by Mistress Ford in Act III. In 1934, this

setting was arranged for small orchestra (flute, harp, and strings), and in this version it has become one of Vaughan Williams' best-known works.

Trittico Botticelliano OTTORINO RESPIGHI Born July 9, 1879, Bologna Died April 18, 1936, Rome

Many composers have written music inspired by paintings - the opportunity to take a static arrangement of color, shape, and space, and transform that frozen moment into dynamic musicdrama has been difficult to resist. In the nineteenth-century, such works were usually written as virtuoso vehicles for pianists: Liszt wrote some pieces inspired by the Italian masters, and Mussorgsky composed his Pictures at an Exhibition, based on paintings by his friend Viktor Hartmann. But in this century, particularly after seeing the range of color Richard Strauss had discovered in the virtuoso orchestra, composers have turned to the orchestra for their painting-inspired music. Some of these works have become accepted parts of the repertory: Rachmaninoff's Isle of the Dead, after the spooky painting by Arnold Bocklin, and Hindemith's symphony Mathis der Maler, based on paintings from Matthias Grunewald's Isenheim altarpiece. More recent examples include Martinu's Frescoes of Piero della Francesca and Gunther Schuller's Seven Studies on Themes of Paul Klee.

It was natural that Ottorino Respighi, a cultured man who was much in love with the Italian Renaissance (and heavily influenced by Strauss' tone poems), should turn to masterpieces of Italian painting for the inspiration of one of his own orchestral works; doubtless Ravel's dazzling orchestration of Mussorgsky's Pictures in 1922 had an influence on him as well. But when Respighi composed his Trittico Botticelliano ("Botticelli Triptych") in 1927, he used not the huge orchestra of Ravel's orchestration or of his own Pines and Fountains of Rome, but a chamber orchestra. He chose three paintings of Sandro Botticelli (c.1440-1515), a Florentine artist famous for his use of color and his paintings on mythological and religious subjects, and wrote a three-movement orchestral score that is all the more effective for being modest in scope and restrained in manner. This is not to

suggest that the *Trittico Botticelliano* is dull or muted music. Far from it. But the use of a small orchestra brings a restraint and focus to this score, which is a welcome change from the overheated opulence of Respighi's Roman tone poems.

The first movement, based on Botticelli's painting Spring, is full of swirling motion as the season comes to powerful life. In Botticelli's painting, Venus, Mercury, and dancing graces stand on striking black grass, while above their heads the trees burst with flowers and oranges. Respighi's delicate writing for winds here contrasts with powerful fanfares and canonic writing, and the music reaches a climax full of trills and shimmering sounds as the power of spring unfolds. Botticelli's Adoration of the Magi features the Virgin with the Child in her lap at the center of the painting; before and below her are figures in robes of rich reds, blues, and browns. The music begins with lonely bassoon and oboe solos, like the sound of shepherd's pipes. Soon comes a long melody, clearly based on the old hymn "O come, O come, Emanuel/And ransom captive Israel," and this develops nobly; Respighi includes a number of exotic sounds, depicting the three kings from the Orient. The music rises to a climax, then falls away to end guietly on the lonely bassoon theme from the beginning, now under high string chords. The final movement is based on one of the most famous of all paintings, the Birth of Venus, in which the goddess of love rises from the sea on a shell. The music begins with gently-rocking string chords (the lapping of foamy waves?), and this lulling sound continues throughout. This movement too is full of shimmering sounds, but here the music remains calm, almost radiant. It rises to an ecstatic climax, which gives way to sudden silence; the rocking accompaniment resumes, and the music moves to a glowing close.

Toccata and Fugue in D Minor, BWV565 JOHANN SEBASTIAN BACH (arr. Stokowski)

Born March 21, 1685, Eisenach Died July 28, 1750, Leipzig

Bach was known in his own day not as a composer but as a virtuoso organist, and if one is to judge by his music for organ he must have been a brilliant performer indeed. The Toccata and Fugue in D Minor, composed between 1703 and 1707 when Bach was about 20, is one of his most famous works. The title toccata, from the Italian word for "touch," refers to a keyboard piece designed to show off the performer's dexterity and brilliance, and Bach's powerful Toccata, which flies across the range of the organ, does just that. The fugue that follows is derived from material in the toccata, and after the wild exuberance of the opening section the fugue brings a world of order, precision, and reassurance. At the end of the fugue, though, Bach brings back the toccata in all its wild glory for a knock-out close.

At these concerts, Bach's original organ work is performed in a transcription for orchestra by Leopold Stokowski. Stokowski (1882-1977) is best remembered for his attention to orchestral sound (it was he who created the famous "Philadelphia sound") and for the many liberties he took with the printed score: he often reorchestrated entire passages to make them sound "better." The most famous (or notorious, depending on your point of view) of these liberties were his transcriptions for full orchestra of organ works by Bach. Stokowski, originally trained as an organist, recognized the sonic possibilities of Bach's organ music, and his many transcriptions for orchestra played an important role in making this unfamiliar music known to audiences during the first half of this century.

But these transcriptions, so popular two generations ago, appear suspect in this age of textual purity and interest in original instruments, and one almost has to apologize for performing them. The orchestration of the *Toccata and Fugue in D Minor* has come to seem one of the most extreme examples of Stokowski's excess, symbolized by its lead position in Walt Disney's *Fantasia*, itself a symbol of artistic corruption to modern purists.

Be all that as it may, the fact remains that Stokowski's transcription – with its ringing brass and lush string sound – is a wonderfully effective setting of Bach's music, full of power and a range of color that the organ can only suggest. Who is to say with certainty that if Bach (himself a great transcriber) were to reappear today he would not hear this transcription and – to the horror of

modern purists – love every supercharged moment of it?

Winter Solstice ANDREZJ PANUFNIK Born September 24, 1914, Warsaw Died October 27, 1991, London

Composer and conductor Andrezi Panufnik, who died only five weeks ago, studied at the Warsaw Conservatory and later with Felix Weingartner in Vienna. He fled Poland for political reasons in 1954 and settled in England; he became a British citizen in 1961 and was knighted in January of 1991. Panufnik's works include ten symphonies, concertos, chamber music, and vocal settings. His Winter Solstice, which receives its American premiere at these concerts, was written in 1972. The composer prepared a program note for Winter Solstice, from which the following has been adapted:

"When I was asked to compose a Christmas choral work, my mind could not help turning immediately toward the fascinating dualism between paganism and early Christianity, particularly the close parallel between the celebration of Christ's birth – the Son of God, and the pagan celebration for the birth of their god – the Sun – both events taking place at the same time of the year.

The text for this work was specially written for me according to my requirements, to give me full opportunity to express musically this dualism between Christianity and paganism. The cantata has five movements [performed without break]:

- i) Mistletoe Carol: The Christians sing a mistletoe carol of Christmas cheer. The pagans meanwhile express their pious feelings towards the mistletoe, the healer of all ills and bringer of fertility...
- ii) Chant of the Earth Mother: This is a kind of arioso, sung by soprano solo on a background of trombone chords, while from time to time, the male voices and timpani break in with recitation of different names by which the Earth Mother has been known in various primitive religions...
- iii) Nativity of the SO(u)N: Christians and pagans are simultaneously celebrating the Nativity, both filled with religious exultation. Though they seem to begin alike, fervent debate rapidly ensues, and they remain divided about

the vital point – 'the Son of God' or 'the Sun, our God'. The movement starts with the two choruses' mutual outburst: 'The Son/Sun is born!' Here the two groups are very clearly divided: voices clashing and brass instruments emphasizing the conflict.

- iv) Sermon of St. Augustine: This movement is based on St. Augustine's Christmas Sermons, and it starts with his own words: 'Worship not the sun, but Him who made the sun!' It is sung by the baritone solo on the chords of the trumpets, with the female voices (Christians) like a congregation supporting his declamation...
- v) Hymn for the New Year: The Christians and pagans at last find really common ground in their prayers for the New Year. They share their aspirations, their seasonal joy and their wish to celebrate...

The performers are divided into two groups, a good distance apart, each with their own quite defined dramatic roles: the Christians, represented by female voices and baritone solo (St. Augustine), 3 trumpets and glockenspiel – and the pagans, by male voices, solo soprano (the Earth Mother), 3 trombones and timpani. The two groups have their own characteristics in musical language, at the same time reflecting each other musically just as they do in their parallel religious celebrations."

Hodie Christus Natus Est JAN PIETERSZOON SWEEKLINCK Born May 1562, Deventer Died October 16, 1621, Amsterdam

A contemporary of Shakespeare, Sweelinck spent his entire career in Amsterdam, where he composed a large body of work consisting primarily of vocal pieces. His *Hodie Christus Natus Est* is a typical Latin motet: each line of the Latin text becomes an individual section with its own melodic and rhythmic motives. This particular motet has been held in great esteem for centuries because of its jubilant spirit and the fact that it is integrated around one recurring theme.

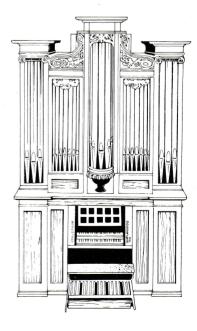
Christmas Cantata DANIEL PINKHAM Born June 5, 1923, Lynn, Massachusetts

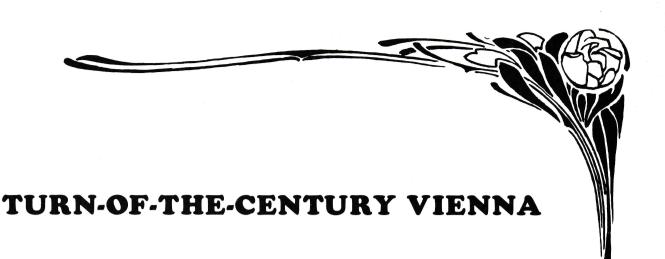
Daniel Pinkham was educated at Harvard (B.A., 1943; M.A., 1944) and

pursued advanced study with some distinguished teachers: composition with Nadia Boulanger, Aaron Copland, Walter Piston, and Albert Honegger; harpsichord with Wanda Landowska; and organ with E. Power Biggs. He has taught at Simmons College, Boston University, Harvard, and the New England Conservatory. Though Pinkham has composed music for instrumental ensembles, he has written primarily for the voice, and many of his vocal works set Biblical or other religious texts.

His Christmas Cantata, scored for chorus and two brass choirs, dates from 1957. For this brief, three-movement work, Pinkham assembled three different texts relating to the Nativity: the traditional inquiry of the shepherds Quem vidistis, pastores?; O magnum mysterium; and a Gloria (though this is not the same Gloria text used in the traditional Roman Catholic mass - it is instead a shout of praise and gratitude to God). Pinkham separates the brass choirs, and their virtuoso antiphonal music recalls the brass music Giovanni Gabrieli wrote at the turn of the seventeenth century for St. Mark's Cathedral in Venice.

Texts for choral works appear on pages 8-9





The Association's next concerts explore one of the richest bodies of work in the history of music, the music written in Vienna as the nineteenth century gave way to the twentieth. These programs will feature choral works by Brahms, Webern, and Schoenberg, Wolf's delightful serenade for small orchestra, and two movements from Mahler's epic *Ninth Symphony*.

Brahms Two Quartets, Opus 112

Wolf Italian Serenade

Webern Entflieht auf Leichten Kahnen

Webern Slow Movement for Strings

Schoenberg Friede auf Erden

Mahler Symphony No. 9: movements 1 and 3

Saturday, March 14, 1992, 8 P.M. Sunday, March 15, 1992, 3 P.M. Mandeville Auditorium

For all All nation Have k

These concerts will be accompanied by an exhibit in the East Room of art and design from this same period, featuring prints of works by Gustav Klimt, Egon Schiele, and others. For tickets or information about these concerts, phone 534-4637.



WINTER SOLSTICE

MISTLETOE CAROL

Pagans:

Mistletoe! All-Healer!

Sacred omen, holy charm:

Wear it close, be safe from

harm.

Mistletoe!- All-Healer! In the sacred oakgrove

found:

Never let it touch the

ground.

Mistletoe! All-Healer! Cures all ills, severe and

mild.

Brings the barren wife to

child.

Misteltoe! All-Healer! Bring your goat and bring

your cow,

Bring the ewe the mistel-

bough.

All-Healer! Mistletoe!

Christians:

Mistletoe, mistletoe,

Merry, merry Christmas, oh!

A miss below the mistletoe:

Loving Christmas spirit show.

Mistletoe, mistletoe,

Silver-white thy berries

glow.

Holy holly, ivy, oak:

Yule log in the great fire

stoke.

Mistletoe, mistletoe,

Merry, merry Christmas, oh!

CHANT OF THE EARTH MOTHER

Earth Mother:

Know me by numerous,

Numberless names,

For all people,

All nations,

Have known me for ever.

Worship me! Tremble!

The Three-fold Goddess:

Mother and bride

And mourner together!

Wroship me! Worship!

The Great Earth Mother!

Attis my son and Attis my

Mother of Helios, Marduk,

Apollo:

Mother and giver of life

To all Nature:

The corn and the trees:

And all life in the seas.

Heavenly Goddess!

Heavenly Virgin!

The Virgin gives birth To the Light of the Earth: The Birth, the Birth of the

Sun!

Pagans:

Nana, Inana, Nina, Anunit; Isis and Ishtar, Ashdar,

Astarte:

lo, Anaitis, Ceres,

Cerridwen:

Ceres, Cerridwen, Venus,

Alphito;

Luna, Dione, Danai Diana;

Balaath, Ngame:

Ballath, Ngame, Hera,

Blodenwedd

Nina, Albina, Freya,

Cybele:

Freya, Cybele, Rhea,

Semele:

Isis and ishtar:

Isis and Ishtar, Ashdar,

Astarte:

NATIVITY OF THE SO(u)N

Pagans/Christians: THE SO(u)N IS BORN!

Christians: The Sun of righteousness!

Pagans: The Unconquerable Sun!

Christians: The Son of God!

Pagans: The Sun, our God!

The Sun waxeth!

The virgin hath brought forth!

Virgin! Earth Mother!

Christians:

Mary the Virgin, Chosen of God,

Mary brought forth A son: the Son.

The Holy Son: The Light of our Earth!

Pagans:

The Light of our Earth!

The Holy Sun: The Sun, the Sun! Return and be born,

Be reborn after wintery death!

Christians: lesus, oh lesus

Of Nazareth! Brought forth!

The Son Incarnate!

Pagans: The Sun, our God!

Christians: The Son of God!

Pagans: The Unconquerable Sun!

Christians: The Sun of Righteousness!

Pagans/Christians: THE SO(u)N IS BORN!

SERMON OF ST. AUGUSTINE

St. Augustine:

Worship not the sun,

But Him who made the

sun!

For Jesus Christ Himself

Is the True Day of the Sun:

Christ, the Sun of

Righteousness,

The only One.

Feel ye joy of senses

In the sun above:

The Lamps of Heav'n

Beiewel our lives with

light.

Yet dull are stars, the

moon

And e'en the Sun Beside the radiant

Glow of Christ's pure love.

Worship not the sun,

But Him who made the sun!

Christians:

Father and Son and Spirit:

Three-in-One!

HYMN FOR THE NEW YEAR

Pagans/Christians:

Oh Light!
Look down
Upon our Earth!
For on this day
No quenching cloud
Can quell Thy ray.
Upon this day,
The day of Birth,
We feast and dance
In joy and mirth.

St. Augustine A prayer, a prayer

For this New Year: All sin brings pain: Let virtue reign! Earth Mother

A prayer, a prayer For this New Year: Reward our toil, Enrich our soil!

OH LIGHT!

Camilla Jessel Panufnik. 1972.

CHRISTMAS CANTATA

(I).—Quem vidistis, pastores? Dicite: annuntiate nobis in terris quis apparuit. —Natum vidimus et choros angelorum collaudentes Dominum. Alleluia!

(II). O magnum mysterium et admirabile sacramentum, ut animalia viderunt Dominum natum, jacentem in praesepio. Beata Virgo cujus viscera meruerunt portare Dominum Christum!

(III). Gloria in excelsis Deo, et in terra pax hominibus bonae voluntatis! Jubilate Deo omnis terra, servite Dominum in laetitia. Introite in conspectu eius, in exultatione. Scitote quoniam, Dominus ipse est Deus: Ipse fecit nos, et non ipsi nos. Gloria in excelsis Deo, et in terra pax hominibus bonae voluntatis. Alleluia!

HODIE CHRISTUS NATUS EST

Hodie Christus natus est: hodie Salvator apparuit:

hodie in terra canunt Angeli laetantur Archangeli: hodie exsultant justi,

dicentes: Goria in escelsis Deo, Alleluia. Today Christ is born; today the Saviour has appeared;

today the Angels sing, the Archangels rejoice; today the righteous rejoice,

saying: Glory to God in the highest.

Alleluia!

(I). Shepherds, tell us your story.
Speak to us!
Speak to us! Again describe
The vision of glory
Which on earth appear'd.
Born for us was Christ Jesus.
We heard the angel chorus
Sing praises of the Lord.
Alleluia.

(II). O wond'rous this mystery
That even lowly beasts
Might behold him
Who though the Son of
God,
A Son of man on earth was born.
Within a manger He did
lie.
O blessed Virgin most holy,
Worthy was thy womb
That did carry our Saviour
Jesus Christ.

(III). Glory to God in the highest and on earth to men of good will. O be joyful in the Lord, ve nations with gladness serve the Lord. Glory to God in the highest and on earth to men of good will. Come before him, come before His presence with singing, joy and exultation. Glory to God in the highest and on earth to men of good will. Know ye that the Lord He is God, strong and mighty, He created us and not we ourselves Glory to God in the highest and on earth to

men of good will. Alleluia

The La Jolla Symphony Chorus David Chase, Conductor

Victoria Heins-Shaw, Assistant Conductor/Accompanist Heidi Lynn, Assistant Conductor

> Beda Farrell, Manager Karen Johns, President Jay Sacks, Treasurer Eve Lewis, Librarian

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Alto

June Allen Katherine Archibald Andrea Booth Alice Bryant Carolyn Chase Helen DeStigter Catherine Espinoza Kathy Gentz Shirley Hawkes Victoria Heins-Shaw Kristine Johnson Alyxandra Kuhn **Julie Lalor** Cathy Lea Eve Lewis Heidi Lynn Kristine Miu Rhonda Neufeld Pat Patrick Michelle Renaud Valerie Rubins Gail Seymour Emily Shen Carol Slaughter Susan Stamnes lov Sworder Sue Ann Taggart Wendy Tenuta Amee Wood* Helen Woodward

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Brian Anderson George Anderson Brian Blackham Colin Bloor Bob Brislin Alexander Brown Charles Carver Walter Desmond* Michael Goodman David Hutches Alex Leonard Marcus Jeffry David Jorstad Joe Mundy Jay Sacks Bill Woodward Bill Ziefle

Bass

lim Aswegan Peter Brown Paul Burkhart Iohn Desch **Enrique Enguidanos** Piotr Filipowski Paul Friedman Garry Gippert Ron Hardy leff Hay Peter lorgensen Ron Kaufmann Douglas Lynn* Phil Nader Sam Oh Ray Park Brian Rohrer Stewart Shaw Randy Stewart Bill Swenson John Yuen

*Section Leader

The La Jolla Civic-University Symphony Orchestra

Founded in 1954 by Peter Nicoloff

Thomas Nee, Music Director

Ted Bietz, President Uli Brugin, Librarian

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Viola Brown*
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Curtis Chan
Karen Feit
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Oliver Shirley* Mary Broughall Martin Chandler Jim Lewis James McGarrah Paul Tamalunas George Woodall

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Margaret Bowles Valerie Chereskin Carol Lam Janet Parish-Whittaker

Oboe and English Horn

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Clarinet

Gareth Guest*

Jordan Lees Lisa McNeill Steve Shields

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Harp

Leigh Stevens

Piano, Celesta

Gail Gipson Jeanne Saier

* Indicates principal



Thomas Nee, Music Director David Chase, Choral Conductor

36th Annual **Young Artists Competition**

Auditions to be held Saturday, February 1 and Sunday, February 2, 1992 Mandeville Recital Hall UCSD

Piano

Strings

Woodwinds

Brass/Percussion

Voice

ELIGIBILITY:

Instrumentalists:

Junior Division age 18 and under Senior Division age 28 and under (contestants may apply in both categories by submitting two applications and two separate checks)

Vocalists:

Vocal contestants age 30 and under

Contestant must be a resident of San Diego County or Baja California or be enrolled as a student in a school in San Diego County or Baia California.

Contestant must provide his/her own accompanist and a copy of each selection for the judges. No photocopies.

Winners will be required to be present at the June concert to receive their awards.

Former first-place winners are not eligible to compete in their former category.

REPERTOIRE:

Junior Instrumental Division:

One memorized movement of a concerto or extended work with orchestra and one contrasting piece from any source.

Senior Instrumental Division:

One complete memorized concerto or extended work with orchestra.

Vocal Division:

Three major memorized solo works or arias with orchestral accompaniment, one of which must be composed by Handel and have English as its original language.

PRIZES:

Senior Instrumental Division

1st place \$500 2nd place \$300

3rd place \$200

Junior Instrumental Division 1st place \$300

3rd place \$100

2nd place \$200

Vocal Division

1st place \$500 2nd place \$300

3rd place \$200

• Performances for first place winners in all divisions with La Jolla Civic/University Orchestra on June 7, 1992 - Mandeville Auditorium and on June 9, 1992 Cultural Arts Center, Tijuana

A performance for selected winners at the Athenaeum Music and Arts Library, La Jolla

• A winners reception will follow the competition on Sunday, February 2, 1992

• At the Music Director's discretion, a performance from a non-first place winner may be scheduled June 7, 1992

For more information call the La Jolla Symphony office at (619) 534-4637

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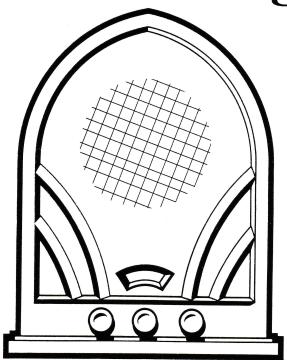
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